

Memorandum



DATE: April 4, 2008

TO: Housing Committee Members: Steve Salazar, Chair, Carolyn R. Davis, Vice-Chair, Tennell Atkins, Dr. Elba Garcia, Vonciel Jones Hill, Angela Hunt, Linda Koop, Pauline Medrano

SUBJECT: Mayor's Task Force Recommendation Report

Attached for your information is the Mayor's Task Force Recommendation Report with implementation information.

Please let me know if you have any questions.



A.C. Gonzalez, Assistant City Manager

- c: The Honorable Mayor and Members of the City Council
Mary K. Suhm, City Manager
Deborah Watkins, City Secretary
Tom P. Perkins, Jr., City Attorney
Craig Kinton, City Auditor
Judge Jay Robinson, Judiciary
Ryan S. Evans, First Assistant City Manager
David O. Brown, Interim Assistant City Manager
Ramon Miguez, P.E., Assistant City Manager
Jill A. Jordan, P.E., Assistant City Manager
Dave Cook, Chief Financial Office
Jerry Killingsworth, Housing Director

Mayor's Work Group on Affordable Housing Report Follow-up on Recommended Action

Concern/Issue	Item	Recommendation	Housing Committee	Council Action
1.0	Swat Team (Fast-Track)		May 19th	June 25th
	1.1	Define Structure	May 19th	June 25th
		<ul style="list-style-type: none"> • Department Representatives • Location • CAO's Role • Non-profit/For-profit 	May 19th	June 25th
	1.2	Establish Project Qualifications	May 19th	June 25th
		<ul style="list-style-type: none"> • Complexity of Project • Scale of Project 	May 19th	June 25th
2.0	Demonstration Project		May 19th	June 25th
	2.1	Identify Area	May 19th	June 25th
	2.2	Incorporation of SWAT Team	May 19th	June 25th
3.0	Funding			
	3.1	Sizing of Appropriate General Fund to support Housing	May 19th	Incorporate in to GF Budget Process

Concern/Issue	Item	Recommendation	Housing Committee	Council Action
3.0 Cont'd	Funding			
	3.2	Sizing of Appropriate 2009/2010 Bond for Community Revitalization	June 16th	Undetermined
	3.3	Increase Operating Assistance to CHDOs	May 19th	Undetermined
4.0	Land Bank		August 18th	
	4.1	Expand Vision of Land Bank	August 18th	Undetermined
	4.2	Examine Changes to Land Bank for Upcoming Legislative Agenda	August 18th	Undetermined
5.0	Affordable Housing Study	Analysis: Quantify Need and Provide Recommendation	May 19th	June 25th