CITY OF DALLAS
RFP/RFQ CONTRACTOR'S AFFIDAVIT
TYPE OF WORK BY PRIME AND SUBCONSULTANT FORM

Project Name: ______________________________ Bid/Contract #: ______________

Instructions:

Column 1: List name of firm

Column 2: City of Dallas Vendor Number for Prime and Subcontractors/Suppliers (If none, register online: www.bids.dallascityhall.org). ALL Prime and Subcontractors/Suppliers must be registered with the City of Dallas.

Column 3: M/WBE Certification Number (if applicable).

Column 4: List firm(s); contact name; address; telephone number.

Column 5: List ethnicity of firm(s) owner as B=African American; H=Hispanic; I=Asian Indian; N=Native American; P=Asian Pacific; W=Woman; NON=other than M/WBE.

Column 6: Indicate firm's location as L=local (within Dallas county limits); N=Non-local (Outside Dallas county limits).

Column 7: List type of work to be performed by Prime and 1st tier subcontractors.

Column 8: Indicate percentage for the prime and subconsultant for the type of work that will be performed during this contract.

Name of Firm [1]	City of Dallas Vendor Number [2]	M/WBE Certification (If Applicable) [3]	Contact Name Address, City, State, Zip & Tel. Number [4]	Type of Firm [5]	L or N [6]	Types of Work [7]	Percent (%) Range [8]
				Total Proposal Percentage:			**0.00%**

[Note: Percentages will automatically calculate.] For Statements of Qualifications- % Range is requesting an estimated project percentage.

The undersigned intends to enter into a formal agreement with the subcontractors listged, conditioned upon being awarded the City of Dallas contract. If any changes are made to this list, the Prime contractor must submit to the City for approval a revised schedule with documented explanations for the changes. Failure to comply with this provision could result in termination of the contract, sanctions against the Prime contractor, and/or ineligibility for future City contracts. Intentional misrepresentation could result in criminal prosecution.

Officer's Signature: ______________________________ Title: ______________

Printed Name: ______________________________ Date: ______________

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